

MID-CITIES STAMP CLUB 32nd ANNUAL BOURSE AND EXHIBITION

November 8 & 9, 2019
Friday 10 to 5 pm & Saturday 9 to 4 pm
Grapevine Convention Center
1209 So. Main St, Grapevine, TX

Frame #	
Date Revd	
Check #	
Amount	

ONE OR FOUR PAGE MINI-EXHIBITS ENTRY FORM

Exhibit applications must be received via E-mail or USPS by close of October 12, 2019. Please type or print legibly. Use a separate form for each entry.

Name of Exhibitor	1 Page	
Address		
My ☐ Home ☐ Cell is () E-Mail		
Title of Exhibit		
25 or fewer word description of exhibit		
I or my agent(Name)	will personally deliver remove my exhibit.	
RULES 1. This competition is open to all. 2. Each page musty be 8 ½ inches by 11 inches, unless approved by the Exhibit's Chair 3. Exhibits must be specifically developed for this type of competition. For example, to the entry fee of \$1.00 for either a One-Page or Four-Page exhibit, must accompany for Entry Form and fees must be received no later than October 25, 2019. 6. Entrants are responsible for insuring their exhibits against loss, or deciding not to do to Exhibits must be personally delivered and removed from the Exhibit Hall by the ow the Exhibits should be mounted on Thursday, November 7 between 6:30 and 8:30 pm. from the Exhibits Chair. All entry must be mounted by 9:45 am, Friday, November 9. Exhibits cannot be removed before 4:00 pm on Saturday, November 9, 2019. 10. All exhibits must go through the Exhibit's Chair for tracking purpose. 11. There will be a limit of 2 one-page and 2 four-page exhibits per exhibitor. This may with 16 pages. 12. Exhibits will be judged by a panel appointed by the Exhibits Chair. 13. Judging Criteria: A. Does the title match the story? B. Does the exhibit tell a story with a beginning, middle and end? C. Is the emphasis of the exhibit on the philatelic material? D. Is the exhibit well laid out, eye-catching and fun to view? E. Is any hard to obtain philatelic material identified? Make checks out to Mid-Cities Stamp Club. Send fees and exhibit pages to Anne Mox Richardson, TX 75080; 972-467-6857; anne.moxley1023@yahoo.com	this must not be an unchanged part of a larger exhibit. this form. o so. oner or authorized agent. For Friday morning mounting, permission must be obtained at 8, 2019. ay be increased after the closing date if frames are not filled	
Signature	Date	

My signature above indicates my understanding of and compliance with, the rules stated above and I acknowledge that I am responsible for insuring my exhibit. I will not hold the Mid-Cities Stamp Club, the City of Grapevine, nor any offices, member, employee, agent or associated person of the same, liable for loss or damage to this exhibit.